

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K.JOHN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130257
3	SCHOOL CODE (IF APPLICABLE)	30200
4	COMPLETE ADDRESS WITH PIN CODE	AJNI, KHAPA ROAD, SAONER, NAGPUR , MAHARASHTRA - 441107
5	PRINCIPAL NAME	Joby M J
6	PRINCIPAL QUALIFICATION	MSc. M.Ed
7	SCHOOL EMAIL ID	kjpsaoner@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7350793417

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Society%20registraion%20001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/State%20Govt%20NOC001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/RTE%20recognition001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Building%20Safety001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Fire%20SAfety%20Certificate001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/DEO%20letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Sanitation%20and%20Drinking%20Water%20certi

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/School%20Fee%20Structure001.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/ANNUAL%20PLAN%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.kjohnsaoner.org/mandatory_disclosure_gallery/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Joby M J
2	TOTAL NO. OF TEACHERS	48
	PGT	6
	TGT	27
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	112	100	Nil

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	98	98.9	Nil

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 2115
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 380
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=F1nlWhN0008